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## Committee of Adjustment

Monday, February 26<sup>th</sup>, 2018

7:00 p.m.

Municipal Office Council Chambers, Kenilworth

### A G E N D A

AGENDA ITEM	PAGE NO.
<b><u>CALLING TO ORDER</u></b>	
- Chairman Lennox	
<b><u>DISCLOSURE OF PECUNIARY INTEREST(S) AND THE GENERAL NATURE THEREOF</u></b>	
<b><u>MINUTES OF PREVIOUS MEETING(S)</u></b>	
Committee of Adjustment, February 12 <sup>th</sup> , 2018 (A01-18 to A07-18)	001
<b><u>APPLICATION A08-18</u></b>	
<b><u>OWNERS/APPLICANT</u></b>	
- Paul Duxbury and Christine Deforest	
<b><u>LOCATION OF THE SUBJECT LAND</u></b>	
The location of the subject property is described as Lot 30, Concession 3 Registered Plan 60R-3473 (geographic Township of West Garafraxa), with a civic address of 7377 Second Line. The subject land is approximately 0.4 ha (0.98 acres). The location of the property is shown on the map attached.	025

AGENDA ITEM	PAGE NO.
<p data-bbox="188 321 1024 359"><b><u>PURPOSE AND EFFECT OF THE APPLICATION</u></b></p> <p data-bbox="188 401 1271 579">The purpose and effect of the application is to provide relief from the maximum floor area requirements for an accessory structure. The applicants are proposing to construct a new detached garage for storage that exceeds the permitted size. Other variances may be considered where deemed appropriate.</p> <p data-bbox="188 621 659 659"><b><u>SECRETARY TREASURER</u></b></p> <p data-bbox="188 701 1271 806">Notices were mailed to property owners within 60 m of the subject property as well as the applicable agencies and posted on the subject property on February 15<sup>th</sup>, 2018.</p> <p data-bbox="188 848 505 886"><b><u>PRESENTATIONS</u></b></p> <p data-bbox="188 928 634 995">Curtis Marshall, Senior Planner - See attached comments</p> <p data-bbox="188 1037 1073 1075"><b><u>CORRESPONDENCE FOR COMMITTEE'S REVIEW</u></b></p> <p data-bbox="188 1117 272 1146">None.</p> <p data-bbox="188 1188 862 1226"><b><u>REQUEST FOR NOTICE OF DECISION</u></b></p> <p data-bbox="188 1268 1271 1335">Persons wishing to be notified of the decision must submit a written request to the Secretary-Treasurer.</p> <p data-bbox="188 1377 854 1457"><b><u>CHAIRMAN OPENS FLOOR FOR ANY COMMENTS/QUESTIONS</u></b></p> <p data-bbox="188 1499 1271 1566">Are there any persons present who wish to make oral and/or written submissions in support of the proposed minor variance?</p> <p data-bbox="188 1608 1271 1675">Are there any persons present who wish to make oral and/or written submissions against this application?</p> <p data-bbox="188 1717 1073 1755"><b><u>COMMENTS/QUESTIONS FROM THE COMMITTEE</u></b></p>	<p data-bbox="1349 961 1409 991">026</p>

AGENDA ITEM	PAGE NO.
<p><b><u>APPLICATION A09-18</u></b></p> <p><b><u>OWNERS/APPLICANT</u></b></p> <ul style="list-style-type: none"><li>- Donald Weber</li></ul> <p><b><u>LOCATION OF THE SUBJECT LAND</u></b></p> <p>The location of the subject property is described as Lot 10, Concession 2 (geographic Township of West Luther), with a civic address of 8487 Wellington Rd 16. The subject land is approximately 20.23 ha (50 acres). The location of the property is shown on the map attached.</p> <p><b><u>PURPOSE AND EFFECT OF THE APPLICATION</u></b></p> <p>The purpose and effect of the application is to provide relief from the Minimum Distance Separation 2 (MDS 2) setback requirements. The applicant is proposing a new barn and manure storage area and cannot meet the minimum distance required to the surrounding Type A uses. Other variances may be considered where deemed appropriate.</p> <p><b><u>SECRETARY TREASURER</u></b></p> <p>Notices were mailed to property owners within 60 m of the subject property as well as the applicable agencies and posted on the subject property on February 15<sup>th</sup>, 2018.</p> <p><b><u>PRESENTATIONS</u></b></p> <p>Curtis Marshall, Senior Planner</p> <ul style="list-style-type: none"><li>- See attached comments</li></ul>	028
<p><b><u>CORRESPONDENCE FOR COMMITTEE'S REVIEW</u></b></p> <p>None.</p> <p><b><u>REQUEST FOR NOTICE OF DECISION</u></b></p> <p>Persons wishing to be notified of the decision must submit a written request to the Secretary-Treasurer.</p>	029

AGENDA ITEM	PAGE NO.
<p data-bbox="188 279 850 359"><b><u>CHAIRMAN OPENS FLOOR FOR ANY COMMENTS/QUESTIONS</u></b></p> <p data-bbox="188 401 1266 470">Are there any persons present who wish to make oral and/or written submissions in support of the proposed minor variance?</p> <p data-bbox="188 512 1266 581">Are there any persons present who wish to make oral and/or written submissions against this application?</p> <p data-bbox="188 625 1073 663"><b><u>COMMENTS/QUESTIONS FROM THE COMMITTEE</u></b></p> <p data-bbox="188 711 480 749"><b><u>ADJOURNMENT</u></b></p>	